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CORRECTIONS AND ADDITIONS TO THE ARTICLE
"GENIZAH FRAGMENTS" (PP. 425-52)

In the April Number, 1904, of the JEWISH QUARTERLY REVIEW.

THE distance from the place in which this REVIEW appears, as well as other causes, made it impossible for me to see a second proof of my article "Genizah Fragments" in the April number of this year, whilst of the third article contained therein ("Mechilta Deuteronomy") I saw no proof at all. This caused a great deal of confusion in the notes to that article, which are largely misplaced. I use now this opportunity of adding a few additions and corrections, of which I hope the student of those texts will make use.

P. 425, l. 3 (from the top), cancel the word "among." P. 431, note 13, read "See *Eccles.*," and cancel "ibid." P. 433, l. 1, read בחכמה for בחכמה. P. 434, l. 10, read סמו כמו. Ibid., note 11, "See also Kaufmann, *ibid.*, p. 36, note 4, וההלוך." P. 443, the MS. Cambridge described there bears, as Mr. H. G. Aldis, of the University Library of Cambridge, informs me, the class-mark Add. 3368, and measures 17 × 13 cm. P. 445, note 4, "See also Lewy (as above, p. 443, note 1), p. 17, note 9." P. 446, l. 7, transfer the number 2 to l. 6 after the word Deuteronomy. Ibid., note 2, read לקוטי for נקוטי. P. 448, l. 34. The note to the Halacha ending with the word אסור was omitted, and read: "See *Tosefta Aboda Zara*, chap. vi, p. 13, and Talmud, *ibid.*, 51 b." This formed original note 4. The footnotes must accordingly be arranged in the following way. What forms now the contents of note 4 belongs after Halacha כב; of note 5 after Halacha כה; of note 6 after Halacha כו; of note 7 after Halacha כז. The contents of note 8 belong after Halacha כח, ending with the word יקטרו on p. 449, l. 45, and should form note 1 of that page. Accordingly the contents of note 1 in the footnotes belong after Halacha כט, l. 47; of note 2 after Halacha לו in פרשה כו, ending with the word הן, l. 52; of note 3 after the word העולם, l. 57; note 4 after the word ובשריפה, l. 60; note 5 at the end of the Halacha, l. 62. Add here the words "See *Jer. Aboda Zara*, 43 a." Note 6 after

the words עֵין קֵיץ, l. 64. The words "*B. T.*, *ibid.*, 44 a" should be cancelled. P. 450, note 1, correct VI into IV. At the end of Halacha ט, l. 78, the note was omitted, reading: "See *Sifre*, 84 b, אשר אנכי מצוה, which, however, does not form an exact parallel"; note 3 belongs to Halacha כ after וְגו', l. 79. Read "and" instead of "or." Note 4 to Halacha בא, l. 82; note 5 to Halacha כב, l. 86. Note 6 belongs to Halacha בר, l. 90, after the word הדורות. P. 451, cancel note 1, note 2 belonging after the word שמים in l. 92, whilst note 3 belongs to the end of the *Parasha*, l. 94. L. 95 cancel the number 4 in the text. Note 6, add וירשת before במה. The words "Cf. Hoffmann," &c., to the end of note 7, belong after the word שרגלי in the next note (8). Note 9 correct מו' into מנ'. P. 452, text Halacha גב. See *Sifre*, 107 b (§ 174). Cf. also Hoffmann (as above), p. 989, though the passages given there do not form an exact parallel.

S. SCHECHTER.

END OF VOL. XVI.